



# AKY IDEA MAKER

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## CANDIDATE APPLICATION FORM

| CHOSEN UNIVERSITY AND COURSE DETAILS |   |                    |
|--------------------------------------|---|--------------------|
| 1.                                   | Select the University                         |                    |
| 2.                                   | Select the course                             |                    |
| 3.                                   | Preferred Intake (please, underline)          | October / February |
| CANDIDATE'S PERSONAL DETAILS         |   |                    |
| 4.                                   | Full name                                     |                    |
| 5.                                   | Full surname                                  |                    |
| 6.                                   | Family name                                   |                    |
| 7.                                   | Gender (please, underline)                    | Male / Female      |
| 8.                                   | Name of father                                |                    |
| 9.                                   | Surname of father                             |                    |
| 10.                                  | Name of mother                                |                    |
| 11.                                  | Surname of mother                             |                    |
| 12.                                  | Family surname of mother<br>(before marriage) |                    |
| 13.                                  | Date of birth (DD-MM-YYYY)                    |                    |
| 14.                                  | Country of birth                              |                    |
| 15.                                  | Place of birth                                |                    |
| 16.                                  | Province of birth                             |                    |
| 17.                                  | Full address                                  |                    |
| 18.                                  | Citizenship                                   |                    |

| <b>PASSPORT DETAILS</b>             |                                       |   |
|-------------------------------------|---------------------------------------|---|
| 19.                                 | Passport number                       |   |
| 20.                                 | Place of issue                        |   |
| 21.                                 | Date of issue                         |   |
| 22.                                 | Expiry date                           |   |
| 23.                                 | Travels to other countries            |   |
| 24.                                 | Visa refusal (please, underline)      | YES / NO<br>If yes, please specify country:   |
| <b>CONTACT DETAILS</b>              |                                       |   |
| 25.                                 | Phone number (including country code) |   |
| 26.                                 | E-mail                                |   |
| 27.                                 | Skype (if exist)                      |   |
| <b>COURSE FEE PAYMENT OPTIONS</b>   |                                       |   |
| 28.                                 | System of payment (please, underline) | - Self Funded<br>- Bank loan<br>- Sponsored (check point no 29)<br>- Other<br>If other, please specify: |
| 29.                                 | Who is your sponsor?                  |   |
| 30.                                 | Sponsor profession                    |   |
| 31.                                 | Sponsor annual income (per year)      |   |
| <b>ENGLISH LANGUAGE CERTIFICATE</b> |                                       |   |
| 32.                                 | Do you hold any English certificate?  | YES / NO<br>If yes, please specify kind and band:   |

**SECONDARY SCHOOL & HIGHER SECONDARY SCHOOL****(S. S. C. - 10<sup>th</sup> class and H. S. C. - 12<sup>th</sup> class)**

|                                   |   |  |
|-----------------------------------|---|--|
| 33.                               | Full name of Secondary School                                   |  |
| 34.                               | Number of Secondary School                                      |  |
| 35.                               | Date of S. S. C. Completion<br>- passed 10th class (DD-MM-YYYY) |  |
| 36.                               | Percentage of S. S. C.  |  |
| 37.                               | Number of S.S.C Certificate                                     |  |
| 38.                               | Full name of Higher Secondary School                            |  |
| 39.                               | Number of Higher Secondary School                               |  |
| 40.                               | Date of H. S. C. Completion<br>-passed 12th class (DD-MM-YYYY)  |  |
| 41.                               | Percentage of H. S. C.  |  |
| 42.                               | Number of H.S.C Certificate                                     |  |
| <b>BACHELOR DEGREE (IF EXIST)</b> |   |  |
| 43.                               | Full name of the Univeristy                                     |  |
| 44.                               | Faculty   |  |
| 45.                               | Field of studies  |  |
| 46.                               | University's town   |  |
| 47.                               | University's province   |  |
| 48.                               | Bachelor Degree certificate number                              |  |
| <b>MASTER DEGREE (IF EXIST)</b>   |   |  |
| 49.                               | Full name of the Univeristy                                     |  |
| 50.                               | Faculty   |  |
| 51.                               | Field of studies  |  |
| 52.                               | University's town   |  |
| 53.                               | University's province   |  |
| 54.                               | Master Degree certificate number                                |  |

| <b>OTHER KINDS OF EDUCATION</b><br><b>(courses, diploma etc.)</b> |  |  |
|---|--|--|
| 55.   | Do you hold other kinds of education certificates? Please, underline.  | YES / NO<br>If yes, please specify:                |
| <b>WORK EXPERIENCE (if exist)</b>                                 |  |  |
| 56.   | Do you have work experience?   | YES / NO<br>If yes, please specify:                |
| <b>DECLARATION</b>  |  |  |
| 57.   | I hereby give consent for my personal data to be processed for the purposes of recruitment and admission procedure by Poland Study Center to the competent authorities. I declare that above mentioned information is true and the best of my knowledge. I understand, that incorrect information may have negative influence for my admission process result. |  |
|   |  | <p>.....</p> <p>signature (full readable name)</p> |

**ALONG WITH THIS APPLICATION FORM YOU SHOULD ATTACH:**

- passport copy
- all your educational certificates
- work experience certificates (if exist)
- CV (not required, but welcomed)

**WE ARE HAPPY TO ASSIST YOU**  
**IN ADMISSION PROCESS FOR TOP UNIVERSITIES OF POLAND!**

